

Seizures in Local and Worldwide Anti-Piracy Operations



Presentation by:

Mr. John Malcolm

Motion Picture Association of America

Tuesday, April 17, 2007

The California Club

538 South Flower Street, 2nd Floor
Los Angeles, CA 90071

Member Host: Mr. Roger Wacker

Dress Code: Business Attire (Jackets/Ties for Men)

Registration/Hosted Reception - 6:00 p.m. * Dinner - 6:30 * Program - 7:15 p.m.

This presentation will give us a behind the scene peek illustrating where counterfeited goods are made, into the technicalities of the actual seizure process, some legal difficulties, and some of the political difficulties and challenges on the global market. Join us for this lively presentation by John Malcolm, Executive Vice President & Director of the Worldwide Anti-Piracy Operations for the Motion Picture Association of America. This presentation is hands-on for illustrating the actual enforcement process, including actual pictures of some real seizure scenes and manufacturing sites of counterfeited products.

Mr. Malcolm formerly held the position of Deputy Assistant Attorney General in the Criminal Division of the Department of Justice, where his responsibilities included overseeing the Computer Crime & Intellectual Property Section, the Domestic Security Section, the Child Exploitation and Obscenity Section and the Office of Special Investigations.

Mr. Malcolm is an honors graduate from Columbia College and Harvard Law School. For seven years, Mr. Malcolm was an assistant U.S. Attorney in Atlanta, in the fraud and public corruption section. He also served as an Associate Independent Counsel in Washington, D.C. investigating fraud and abuse at HUD. Before rejoining the Department of Justice in 2001, Mr. Malcolm was a partner at the Atlanta law firm of Malcolm & Schroeder, L.L.P.

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To make reservations, complete the form below, fax and mail it with your payment option selected.
Make checks payable to:

Los Angeles Intellectual Property Law Association (LAIPLA)
1430 South Grand Avenue, #256
Glendora, CA 91740

Or pay by credit card (American Express, MasterCard or Visa) and fax to 626.974.5439.

COST FOR THE EVENT

MEMBER \$75.00 NON-MEMBER \$85.00 STUDENT \$35.00 GOVT \$35.00 PARKING \$8.00

Please Make _____ Reservations TOTAL \$ _____

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